

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**CERTIFICATE OF EXPRESS MAILING** 

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on January 20, 2004 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EV333981318US, addressed to the Commissioner for Patents, P.O. Box

1450 Alexandria, VA 22313-1450.

Attorney Docket No.: ALPSP141

First Named Inventor: Yasunori SASAKI

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## UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:

Yasunori SASAKI

For: PUSH SWITCH DEVICE

Assigned to: ALPS ELECTRIC CO., LTD.

**Application Elements:** 

		38	Pages of Specification, Claims and Abstract
	$\boxtimes$	17	Sheets of formal Drawings
	$\boxtimes$	03	Pages Combined Declaration and Power of Attorney
Accom	pany	ing A	Application Parts:
		Do	not publish this application. Nonpublication Request is attached.
	$\boxtimes$	Ass	signment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)
		37 (	CFR 3.73(b) Statement by Assignee
	$\boxtimes$	Info	ormation Disclosure Statement with Form PTO-1449
			Copies of IDS Citations
	$\boxtimes$	Pre	liminary Amendment
	$\boxtimes$	Ret	urn Receipt Postcard
		Oth	ner:

Claim For Foreign Priority										
Priority of Japanese Application No. 2003-022333 filed on January 30, 2003 and Japanese Application No. 2003-409271 filed on December 8, 2003 is claimed under 35 U.S.C. § 119.  The certified copy is enclosed.  The certified copy has been filed in prior application U.S. Application No.  The certified copies will follow.										
Fee Calculation (37 CFR § 1.16)										
Applicant is entitled to Small Entity Status under 37 C.F.R. §1.27.										
	(Col. 1) Total Claims		(Col. 2) Claims	(Col. 3) Present Extra	Rate	Additional Fee				
TOTAL	07	MINUS	20	= 00	x 18 =					
INDEP.	03	MINUS	3	= 00	x 86 =					
	\$290 =									
	770.00									
	770.00									
	SMALL I	ENTITY 5	0% FILING FEE REDU	JCTION (if app	licable)					
Check No. 21221 in the amount of \$810.00 is enclosed.										
The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 500388 (Order No. ALPSP141).										
General Authorization for Petition for Extension of Time (37 CFR §1.136)										
Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR §1.17 as may be needed to Deposit Account No. 500388 (Order No. ALPSP141).										
Please send correspondence to the following address:										

**Customer Number 022434** 

022434

Date: January 20, 2004

Steve D Beyer

Registration No. 31,234